

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON 1992

☐ SURFACE WATER

GROUND WATER DEPARTMENT OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(-17U-17)	W.R.I.A.	COUNTY	A WALL		2-21-		0	ACCEPTED G.D.
PLICANT'S NAME — PLEASE PRINT	122	WALL	A MACC	N 1	2-21-		509	
711 1		wall on	-e T 11	100	C : 45	Home Tel.		- 1 1 11 1
THOMAS O. WILLIAMS	5 + 175	SOUATI	= >, The		TATE)	Other Tel.) ((ZIP CODE)
Rt. 2, BOXIITA (MILTO	N-FREE	WATER		REG	ON	9	7862
ATE & PLACE OF INCORPORATION IF APPLICANT IS OREBON - 6/24/74	S A CORPORA	ATION						
SIZE BUD 61241 14	5	SOURCE OF	SUPPLY			of a long distance on the		
IF SURFACE WATER DURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (I	F UNNAMED.	SO STATE)	SOURCE (WELL,	TUNNEL. IN	IF G	ROUND V	VATER	7
		(2 WELL	5)				
RIBUTARY			SIZE AND DEPTH	- Appl	oximatel	1 315'	deep	
		USE						
SE TO WHICH WATER IS TO BE APPLIED (DOMESTIC	C SUPPLY, IRI		IG, MANUFACTUR	RING, ETC.)				
TER QUANTITY OF WATER CUBIC FEET P	PER SECOND	(CFS) OR	GALLONS	PER MINUT	E (GPM)	ACRE FEE	T PER	YEAR
TER QUANTITY OF WATER QUESTED USING UNITS OF: CUBIC FEET P	39.75.	Un		300		inviv		Sy relation
(Seasonal Irri	igation	n of	180	acre	()			
MES QURING YEAR WATER WILL BE REQUIRED	ノ				1		P PAR	TUADET WILL
APRILI They Nove	EMBER	2 30	STATE OF	2 AB 2	AC C		3 30 30	II.
SERVICE AND AND ADDRESS OF A CORP.	Tie poi	AFOTIO LIGE AN	MADED OF	250.50		LIEMIN	ICIDAL	ICE ECTIMATED
RRIGATION, NUMBER OF ACRES	UNITS i-MOB	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.				POPUL 20 YEA	ATION RS FRO	JSE, ESTIMATED DM TODAY
TE PROJECT WAS OR WILL BE STARTED		PROJECT WAS	OR WILL BE COM	PLETED	ST CN 45	Carlotte Carlot		302
1980	TION OF I	12-93		1 340				
LOUA		OIN LOF D	IVERSION/V	VITHDRA	WAL			
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. IF IN PLATTED PROPERTY			SECTION TOWN	THE STATE OF	ALSO, PLEA			
. IF IN PLATTED PROPERTY			46	TO STATE	ALSO, PLEA			
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)
IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY WELL - CERT FICATE # 1901 (1954)
SURPACE- MUD CREEK - CERTIFICATE RECORD NO. 21, page 10016
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
Well#1-25 hp pump-500 gpm-12° pipe dimeter
Well#2 - 50 hp pump-1300 gpm - 12" pupe dimeter
LES LES LA
REMARKS
7.
8.
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO W
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO LET IN ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
SIGNATURES
T.O. William + Acsor, Dre by Pay bullions
APPLICANT'S SIGNATURE (See Ruen)
CATHERINE B. WILLIAMS LEGAL LANDOWNERS NAME LEGAL LANDOWNERS SIGNATURE (OWNER OF PROPERTY
(PLEASE PRINT) DESCRIBED IN ITEM NUMBER 5) 1217 COUNTRY CLUB Rd, WALLA WALLA, WA
LEGAL LANDOWNER'S ADDRESS 99362
FOR OFFICE USE ONLY
STATE OF WASHINGTON
ss.
DEPARATMENT OF ECOLOGY J
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:
In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19, 19
Witness my hand this day of , , 19
ECY 040-1-14 Rev. 8/91 F Department of Ecology

P.O.W.

SECTION MAP

SEE PHRICHED EXHIBIT "B"

DEC 2 1 1992

Twp. GN N. R. 34E

DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

OF The Cology of the Co

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

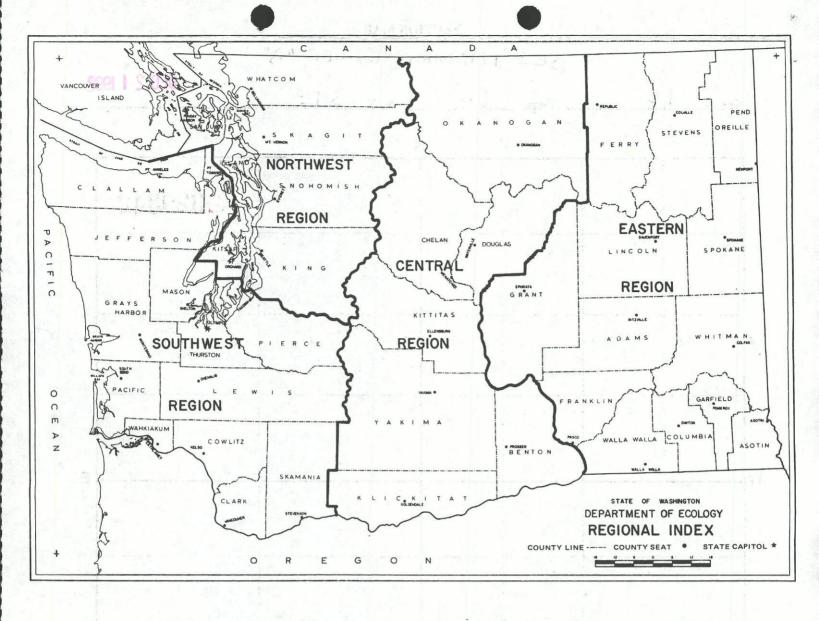
Proceed West from Walla Walla on Huy 12. Approximately 1'2 miles E. of Lowder, Washington turn South on McDonald Road. Proceed South on McDonald Fore Approximately 3 miles. McDonald Road tuens 90° west. McDonald Road west bound constitutes the Northern Boundary of property.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.